

NihillihN: Azsacra vs. Heidegger

by Jack Larsen



Philosophy will not be able to effect an immediate transformation of the present condition of the world. This is not only true of philosophy, but of all merely human thought and endeavor. Only a god can save us. The sole possibility that is left for us is to prepare a sort of readiness, through thinking and poeticizing, for the appearance of the god or for the absence of the god in the time of foundering [Untergang] for in the face of the god who is absent, we founder. Only a God Can Save Us.

Martin Heidegger

[Interview (23 September 1966), published posthumously in Der Spiegel (31 May 1976), as translated by Maria P. Alter and John D. Caputo in The Heidegger Controversy: A Critical Reader (1991), edited by Richard Wolin.]

Heidegger: Only a God Can Save Us!

Azsacra: No. Only we can save god for new Freedom to Absolute Risk!

Heidegger: Why?

Azsacra: Why?! — Because we are Absolute Freedom from Nothing: →↑←

Heidegger: What about this Nothing? Does the Nothing exist only because the Not, i.e. the Negation, exists? Or is it the other way around? Does Negation and the Not exist only because the Nothing exists?

Azsacra: Nothing it is a delusion, if it is not the Nothing to Power! Neither more nor less. Emptiness it is an illusion, if it not the Emptiness to Supremacy! Neither less nor more.

Heidegger: It is possible, but only for none! The Nothing is prior to the Not and the Negation... Then where do we seek the Nothing? How do we find the Nothing... We know the Nothing... Anxiety reveals the Nothing... That for which and because of which we were anxious, was “really” — nothing. Indeed: the Nothing itself — as such — was present... What about this Nothing? What about this absolutely fatal Nihil?

Azsacra: Amor fati Nihil. NihilillihiN. Nihil comes back to Nihil for Nihil to Power... Only in NihilillihiN a holy rebellious Yes to Life creates a strongest form of the Yes-Sayer by means of Absolute Break of the Spirit. Therefore every Yes-Sayer there is, first of all, the mysterious secrets of muscles of Risk and an enigma of Absolute Rebellion Upwards par excellence. It is always the Overrevolutionary Destruction of all systems as above, so below: →↑←

Heidegger: As above, so below? What about this enigmatic rebellious Nothing?

Azsacra: NihilillihiN plus an Overstrong Yes to Life is the Eternal Rebellion for No One! Beyond all forms, and no forms... Beyond the beyond but always Upwards! Contrary to all rules of the damned spirit of gravity — Upwards →↑←

Heidegger: Those are great courageous but too abstract rebellious ideas. What is to be investigated is being only and — nothing else; being alone and further — nothing; solely being, and beyond being-nothing. What about this Absolute Nothing?

Azsacra: What about this Absolute Nothing?! — Absolutely nothing much. Any copy of a copy of a copy will die soon.

Heidegger: The Nothing itself nothings? Yes?

Azsacra: No. Simply Nothing with Nothing in the most horrific infinity... Only pure brave Nihil is in Eternal Rebellion! Nihil with Nihil = Risk with Risk = NihilillihiN

Heidegger: And?

Azsacra: Only it will attack further: →↑←

